

# AGENDA

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<b>Meeting:</b>	<b>Wiltshire Police and Crime Panel</b>
<b>Place:</b>	<b>The Old Fire Station, The Enterprise Network, 2 Salt Lane, Salisbury, SP1 1DU</b>
<b>Date:</b>	<b>Thursday 27 June 2024</b>
<b>Time:</b>	<b><u>10.30 am</u></b>

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Please direct any enquiries on this Agenda to Matt Hitch of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line or email [matthew.hitch@wiltshire.gov.uk](mailto:matthew.hitch@wiltshire.gov.uk)

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## **Membership:**

Cllr Steve Bucknell, Wiltshire Council  
Cllr Stanka Adamcova, Swindon Borough Council  
Cllr Vijay Manro, Swindon Borough Council  
Cllr Abdul Amin, Swindon Borough Council  
Cllr Junab Ali, Swindon Borough Council  
Cllr Ross Henning, Wiltshire Council  
Cllr George Jeans, Wiltshire Council  
Cllr Dr Brian Mathew, Wiltshire Council  
Cllr Kelvin Nash, Wiltshire Council  
Cllr Tony Pickernell, Wiltshire Council  
Cllr James Sheppard, Wiltshire Council  
Denisa Ahmeti (Co-opted Member)  
Louise Williams (Co-opted Member)

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## **Substitutes:**

Cllr Adrian Foster, Wiltshire Council  
Cllr Ernie Clark, Wiltshire Council  
Cllr Sarah Gibson, Wiltshire Council  
Cllr Jon Hubbard, Wiltshire Council  
Cllr Gordon King, Wiltshire Council  
Cllr Dominic Muns, Wiltshire Council  
Cllr Dr Nick Murry, Wiltshire Council  
Cllr Sam Pearce-Kearney, Wiltshire Council

Cllr Caroline Thomas, Wiltshire Council  
Cllr Graham Wright, Wiltshire Council  
Cllr Gayle Cook, Swindon Borough Council  
Cllr Suresha Gattapur, Swindon Borough Council  
Cllr Claire Crilly, Swindon Borough Council

## **Recording and Broadcasting Information**

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## **Parking**

To find car parks by area follow [this link](#). We would recommend using either the Culver Street or Salisbury Central long stay car parks.

## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Protocol 12 of Wiltshire Council's Constitution](#)

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

# AGENDA

## Part I

Items to be considered when the meeting is open to the public

1 **Election of a Chairman**

The Democratic Services Officer will preside over the election of a Chairman for the forthcoming year.

2 **Election of Vice-Chairman**

To elect a Vice-Chairman for the forthcoming year.

3 **Apologies for Absence**

To receive any apologies for absence and changes to membership.

4 **Minutes and Matters Arising** (*Pages 7 - 16*)

To confirm the minutes of the meeting held on 7 March 2024 as a true and correct record.

5 **Declarations of interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Chairman's Announcements**

To receive announcements through the Chairman.

7 **Public Participation** (*Pages 17 - 18*)

The Panel welcomes contributions from members of the public.

### Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

### Questions

To receive any questions from members of the public received in accordance with the Panel's constitution.

**Please note that questions must relate to the [responsibilities and functions](#) of the Panel and must not relate directly to operational policing matters.**

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **Thursday 20 June 2024** in order to be guaranteed of a written response. In order to receive a verbal response, questions must be submitted no later than 5pm on **Monday 24 June 2024**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on Wiltshire Council's website.

**8 Update from the Police and Crime Commissioner on Key Issues**

Police and Crime Commissioner Philip Wilkinson, OBE to provide an update.

**9 Police and Crime Plan Highlight and Performance Report (Pages 19 - 38)**

To review the Highlight and Performance Report.

**10 Police and Crime 2024-29 Plan Development (Pages 39 - 42)**

To note the proposal and timescales for developing a new Police and Crime Plan as well as the opportunities for feedback by public, stakeholders, and partners.

**11 Serious Violence Duty and Serious Violence Partnership Work (Pages 43 - 54)**

To receive a presentation about the work being carried out between different agencies to reduce serious violence.

To receive a further presentation about work to tackle knife crime.

**12 Forward Work Plan (Pages 55 - 56)**

To note the forward work plan.

**13 Communications**

To receive an update on how the Police and Crime Panel can improve its communications with the wider public.

**14 Commissioner's Questions**

An opportunity for Members to raise any other matters, or questions for the Police and Crime Commissioner.

**15 Future Meeting Dates**

To note the future meeting dates below:

- Thursday 26 September 2024, **1:30pm**
- Thursday 14 November 2024, 10:30am
- Thursday 16 January 2024, 10:30am
- **Wednesday** 5 February 2025, 10:30am
- **Wednesday** 26 March 2025, 10:30am

## **Part II**

*Item(s) during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed*

**None**